

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

04 JAN 14 AM 10: 36

See instructions at bottom of page				
Lobbvist's name and permanent business address	Date prepared	Period co	vered	
John Michael Brassey, PO Box 2110	01/02/04		year endi	ng
802 W. Bannock St., Ste. 900 Boise, ID 83701	01702704	(Mo.)	(Day)	(Yr.)
		12	31	03

Item Totals of all report.	able expenditures made o	or incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lobb	yist's Employer.
Category of Expenditure Reimbursed Personal Living and Travel		Proportionate amounts of Item 3, at bottom of pa		oyer (Identify employer	rs, under
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	\$1,772.00	s <u>1,772.00</u>	s	\$	s
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00		***************************************		
Other Expenses or Services	0.00				
Total	s1,772.00	\$1,772.00	\$ 0.00	\$ 0.00	\$0.00

2	Date	Place	Amount	Names of Legislators & Public Officials in Group
		The sum of \$1,457.79 was expended on behalf of AFLAC for a dinner at Gamekeeper Restaurant on February 11, 2003. The balance of the entertainment expenditures are not		See attached list.
		reimbursable to me and did not exceed \$50/legislator.		

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	No. 1 AFLAC 1932 Wynnton Road, Columbus, GA 31999		
Filing deadline: Annual report is due on January 31st.	No. 2			
TO BE FILED WITH:				
Ben Ysursa Secretary of State PO Box 83720	No. 3			
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4			

Date Amount  None	Name of Legislator Receiving	or Benefited
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  Let Code Bill, Resolution or Other Legislative Ident. Number and Section Number and Section Number.	Code Subject	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify)
IFICATION: I hereby certify that the above is a true, complete an a statement in accordance with Section 67-6624 Idaho Code.	Employer No. 2 signatur	AFLAC
. \ / -	Employer No. 3 signatur	e Date

## AFLAC DINNER FEBRUARY 11, 2003

#### LIST OF ATTENDEES

## Legislators:

Senator John Andreason (and Mrs. Andreason) Senator John Goedde Senator Dean Cameron Representative Max Black (and Mrs. Black) Representative Bill Deal

#### Public Officials:

Mary Hartung, Director, Idaho Department of Insurance Donna Jones, Executive Director, Idaho Real Estate Commission

#### Others:

Scott Wise, AFLAC
Mike Rhodes, AFLAC
Sue Burwell, Director, Legislative Information Center
Mike Brassey, Hopkins Roden
Jeremy Pisca, Hopkins Roden
Bill Roden, Hopkins Roden, and Betty Roden



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

04 JAN 14 AM 10: 36 EQRETARY or STATE

		print clearly) at bottom of page									
Lobbyis	it's name and permanent busine				Da	te pi	repared	·	Perio	d covered	
802	Michael Brassey, PO W. Bannock St., Ste. 9 e, ID 83701						01/02/0	4	(M		ending  ay) (Yr.)
									1	2   3	1 03
Item 1	Totals of all reportab	ole expenditures made o	r incurre	d by Lobb	yist o	r by	Lobbyist's Empl	oyer on	behalf of Lo	byist's E	mployer.
Reimb Expens	ategory of Expenditure oursed Personal Living and Travel es Pertaining to Lobbying Activity	Total Expenditure	Item 3,	at bottom	of pag	e.)	outed by each empl	1			
D	o Not Have to be Reported		Emp	loyer No.	1		Employer No. 2	En	nployer No. 3	Emp	oloyer No. 4
	inment nd Refreshment	s0.00	s	0.0	00	<b>\$</b> _	0.00	s _	0.00	_   \$	0.00
Living	Accommodations	0.00								_	
Advert	ising	0.00									<del></del>
Travel		0.00				_				.	
Telepho	one	0.00			_						
Office	Expenses	0.00			_						
Other I	Expenses or Services	0.00			$-\mid$	_					
	Total	s	s	0.0	00	<b>s</b> _	0.00	s	0.00	s	0.00
Item 2	The totals of each expend		dollars (\$			tor				NECT 1.1-1.	C
	Date	Place		An	mount		Names o	r Legisia	ators & Public	officials in	Group
_											
	Continued on attached page(s)				Tt an						
	INST	RUCTIONS			Iten 3	n	Em	ployer(s	s) Name(s) and	Address(e	s) 
	o should file this form: An 6617 Idaho Code	ny lobbyist registered w	nder Sect	ion	No. 1		inCor Develor E Rio Salado			e, AZ 83	281
	ng deadline: Annual repor	t is due on January 31s	t.		No. 2		AA-CREF 0 3rd Ave., N	ew Yo	rk, NY 100	17-3200	)
TO	Secre PO	en Ysursa etary of State Box 83720			No. 3						
		ID 83720-0080 852 Fax: (208) 334-23	282		No 4						

tem 4	personal	l property to any Legis	slator, or for or on behalf of				
	Date	Amount			Name of Legislator Receiving	or Bene	fited
		None					
em 5	or House		tion, the number of the Senate r legislative activity in which		LEGISLATIVE SUE		
ibject ( ibject ( 20	Code B	Sill, Resolution or Other egislative Ident. Number SB 1084	Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
f) district	CATION	Therefore and the state of			Employer No. 1 signature	;	Date
		I hereby certify that the accordance with Section	above is a true, complete and n 67-6624 Idaho Code.		Employer No. 2 signature	:	Date
K	HAI	DAM	1.13.0	1/	Employer No. 3 signature		Date
byist :	signati)re	7.0000	Date	7	Employer No. 4 signature		Date



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

OL JAN 14 AM 10: 36 SECRETARY STATE STATE OF TOAHO

		(Type or ) See instructions											.0.3110
Lobbyis	t's name and	permanent busine		, ,			D	ate p	repared		Perio	d covered	
		Brassey, PO		x 2110								✓ year	ending
		k St., Ste. 9	00				İ		01/02/0	4		· (Γ	hani) (Ve.)
Boise	e, ID 8370	01									'	ı	(Yr.)
	T										1	2 3	31 03
Item 1	Total	s of all reportat	ole e	xpenditures made o	r incur	red by Lob	byist (	or by	Lobbyist's Empl	oyer on	behalf of Lo	obyist's E	mployer.
Reimb		openditure living and Travel Lobbying Activity		Total Expenditure		ortionate am 3, at bottom			buted by each emp	loyer (Id	entify employ	ers, unde	r
D	o Not Have to b	e Reported	ļ		Eı	mployer No.	1		Employer No. 2	Emp	oloyer No. 3	Emp	oloyer No. 4
Enterta Food a	inment nd Refreshm	ent	S	0.00	<b>s</b> _	0.	00	\$ _	0.00	s	0.00	_ s	0.00
Living	Accommodat	ions	_	0.00				_					<del> </del>
Adverti	sing		_	0.00				_				_	
Travel			_	0.00				_					
Telepho	one		l _	0.00								_	
Office l	Expenses		_	0.00									
Other E	Expenses or S	ervices		0.00									
		Total	<b>s</b> .	0.00	<b>s</b> _	0.	00	\$_	0.00	\$	0.00	_ s	0.00
Item		of each expend	iture	of more than fifty	dollars								
	Date			Place		A	mount		Names o	f Legislat	ors & Public	Officials in	Group
<b></b>													
	Continued on a	ttached page(s)					1		T				
		INST	RU	CTIONS			Ite 3	3 3	Em	ployer(s)	Name(s) and	Address(es	s)
	o should file 617 Idaho C		ny lo	obbyist registered ur	nder Se	ection	No.	ı.	echtel BWXT I O Box 1625, Id				nt St.
		•	t is (	due on January 31st	•		No. 2	۷.	uilding Contrac				83713
ТО	BE FILED V		n V	sursa			<b> </b> -			, ++4)	,, o.o. A, L		
		Secre	tary	of State 83720			No. 2	•	apital One 275 32nd Ave	. South	n, Federal	Way, W	A 98001
	Phon			3720-0080 Fax: (208) 334-22	.82		No. 4	•	. Luke's Regio				
								15	0 E.Bannock	oi., B01	se, iu 83.	02	

em 4			slator, or for or on behalf of		er in the nature of contributions gislator.	or mon	e, or other tangible or intalign
	Ω	Date Amount			Name of Legislator Receiving	or Bene	fited
èm			tion, the number of the Senate		LEGISLATIVE SUE	ыест	IDENTIFICATION
;		ouse Bill, Resolution or othe obbyist was supporting or o	r legislative activity in which pposing.	Code	Subject	Code	Subject
-		Bill, Resolution or Other Legislative Ident, Number HB 92 S 1038	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, gederal Government, special districts Government, state	18 19 20 21 22 23 24 25 26	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
					Employer No. 1 signature	2	Date
		ON: I hereby certify that the in accordance with Section	above is a true, complete and n 67-6624 Idaho Code.		Employer No. 2 signature	:	Date
7	H	i D Pom	MΛ	•	Employer No. 3 signature	<del>.</del>	Date
yist	signati	<u> </u>	Date		Employer No. 4 signature	2	Date



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

OI, JAN 20 PM 2: 07
SECRETARIST STATE
STATE OF TOAHO

		(Type or p	orint clearly) at bottom of page					3170			
Lobbyi		ermanent busine				Date pr	epared		Period	covered	
Johr	n Michael B	rassey, PO l	Box 2110							year endi	ng
802	W. Bannoc	k St., Ste. 90	00				01/02/	04	(Mo.)	) (Day)	(Yr.)
Bois	e, ID 8370	1							12	31	03
									12		
Item 1	Totals	of all reportab	ole expenditures made o								уег.
Reim	ategory of Exbursed Personal L		Total Expenditure	Proportion Item 3, at			outed by each em	<u> </u>		I''	
	Do Not Have to b			Emplo	yer No. 1	]	Employer No. 2	Employe	er No. 3	Employer	No. 4
Entert Food	ainment and Refreshme	ent	\$3,228.83	s3	3,228.83	3   \$ _		\$		s	
Living	Accommodat	ions	0.00			_					
Adver	tising		0.00			_   _					<del></del>
Trave	-		0.00								
Telepl	ione		0.00			_					
•	Expenses		0.00			_   _					
	Expenses or S	Services	0.00			_					
		Total	s3,228.83	s	3,228.83	3   \$ _	0.00	s	0.00	s	0.00
Item	The totals	of each expend	liture of more than fifty	dollars (\$5	0) for a le	egislator	or other holder	of public offi	ice.		
2	Date		Place			ount	Names	of Legislators	& Public O	fficials in Gro	up
			of \$2,705.64 was ex								
			of IFSA for a recept Creek Country Clu								
			14, 2003. No expe								
			\$50/legislator. The								
			ertainment expendit								
		I	oursable to me and								
		ex	ceed \$50/legislator	-							
	Continued on	attached page(s)	1				T				
		INST	TRUCTIONS			Item 3		Employer(s) Na	ame(s) and A	Address(es)	
W 6'	ho should fil 7-6617 Idaho (	e this form: A	Any lobbyist registered (	under Secti	on		daho Financia 342 N. Grey				
F	iling deadline	: Annual repo	ort is due on January 31	st.		No. 2					
Т	O BE FILED				-					· <del></del>	
		Sec	Ben Ysursa retary of State D Box 83720			No. 3					
		Boise.	, ID 83720-0080	2202	Ì				<del></del>		
	Pho	one: (208) 334-	2852 Fax: (208) 334-	2282		No. 4					

<u> </u>		<del></del>	Name of Legislator Receiving	or Benefited
Subj	ect matter of proposed legis ouse Bill, Resolution or oth Lobbyist was supporting or	lation, the number of the Senate legislative activity in which opposing.	Name of Legislator Receiving of	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways,
ERTIFICATION OF THE PROPERTY O	FION: I hereby certify that nent in accordance with Sec	the above is a true, complete and action 67-6624 Idaho Code.	13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state  Employer No. 1 signature  Employer No. 2 signature	



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

04 FEB 17 AN11: 37

(Type or print clearly)

See instructions at bottom of page Period covered Date prepared Lobbvist's name and permanent business address year ending John Michael Brassey, PO Box 2110 01/02/04 802 W. Bannock St., Ste. 900 (Yr.) (Day) (Mo.) Boise, ID 83701 03 31 12 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Item Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) Total Reimbursed Personal Living and Travel Expenditure Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 3 Employer No. 2 Employer No. 1 Do Not Have to be Reported Entertainment 122.33 122.33 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 122.33 122.33 Total S The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Amount 2 Place Date

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		ee of American Insurers ox 279, LaConner, WA 98257
Filing deadline: Annual report is due on January 31st.	No. 2	
TO BE FILED WITH:		
Ben Ysursa Secretary of State PO Box 83720	No. 3	
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

m	personal property to any Legislato		ist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, or for or on behalf of any legislator.  Name of Legislator Receiving or Benefited				
	Da	Date Amount		Name of Legislator Receiving of Benefited			
		None					
I	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
em 5	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	ode Subject Code Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
	Code table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics	18	and controlled substances, health insurance, hospitals Higher education
20	)	HB 334		03	and sports Banking, finance, credit and	19	Housing, construction, codes
20	)	SB 1084			investments	20	Insurance (excluding health
20	)	SB 1148	*	04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,
				05	Church and religion		collective bargaining
	ĺ			06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
				000	water use	24 25	Liquor  Manufacturing, distribution and
				08		23	services
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
	į			12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
	1			14	Government, municipal		streets and roads
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
					Au C ( ) Employer No. 1 signatu		at duloy
				_	Employer No. 1 Signatu	(	
RTI	FICATI stateme	ON: I hereby certify that the in accordance with Sect	he above is a true, complete and ion 67-6624 Idaho Code.	3	Employer No. 2 signatu	ıre	Date
	1	Mille	Man 1.17	. ก 1	Employer No. 3 signatu	ıre	Date
<del></del>		WWA O	Date	_UU	Employer No. 4 signatu	Ire	Date
oyı	ist signa	····· )	Date		Employer 110, 1 digitation		